



# MEMBERSHIP APPLICATION RHODE ISLAND ASSOCIATION PLUMBING-HEATING-COOLING CONTRACTORS

## **Contractor Membership:**

Is for Plumbing or Heating or Cooling Contractors.

It includes State and National Membership. This membership gives you also the opportunity to join the PHCC National Enhanced Contractor's Groups.

### **Contractor Dues: Because of pandemic dues not raised for 2021**

Annual Dues \$638.00 Annually Jan-Dec (due by Jan 31, 2021)

Semi-annual \$325.46; Quarterly \$162.73

**NOTE: Discount of 5% is applicable for renewing members paying in full by 12/31/2020.**

(discount doesn't apply to new members)

New Members joining later in year dues are pro-rated

@ 54.24 per month for remaining months in year.

## **Tuition Discount for Contractor Member Apprentices Attending Our Schools**

1<sup>st</sup> Year Introductory Member\* @ \$369

Note: Available only to contractors that have never been members of PHCC.

2<sup>nd</sup> Year Introductory Member\* @ \$478.50

3<sup>rd</sup> Year Introductory Member must convert to Active Member status.

\* Introductory members receive full benefits – except they may not vote, hold office or propose bylaw amendments.

**SPECIAL for  
New Members Only**

**Associate Membership:** Manufacturer Reps, Wholesalers and who provide goods and services to our industry. \$144 due January 15th Annually \* \* Also can be prorated

**Affiliate Membership:** Licensed Journeyman, Key employees of PHCC Member Educators, Inspectors, and similar Individuals involved in our Industry. \$60 In full Jan. 15<sup>th</sup> Annually \*\*  
\*\* (Affiliate membership Does not include National Membership)

Name \_\_\_\_\_ Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

Bus. Phone \_\_\_\_\_ Fax \_\_\_\_\_ Home Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Website: \_\_\_\_\_

Signature: \_\_\_\_\_

\*\* By my signature, I agree to abide by the Code of Ethics and the Bylaws of the association to which I am applying for membership. For 2021, PHCC estimates that 5% of the national dues constitute lobbying expenses.

Make check payable to and remit to:  
**RI Association PHCC**  
PO Box 6820  
15 New England Way  
Warwick, RI 02887-6820

Any Questions:  
**Director Corinne Riley and Apprentice  
School Administrator**  
Cell 401-644-8435 Fax 401-737-8869  
RIPHCC@hotmail.com WEB RIPHCC.ORG



## **MEMBERSHIP INFORMATION SHEET**

**Name:** \_\_\_\_\_  
Please print or type

**Business Name:** \_\_\_\_\_

Alternate Address or Email (If prefer newsletters, etc to go to different than business address)

\_\_\_\_\_  
\_\_\_\_\_

For any Office Manager, bookkeeping give name of person to contact if different than above.

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Feedback: List any programs, topics, product training, you would like to see the Association to provide. Helping us Helping you is our best tool to serve you.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Thank You For Joining**

<p><b>Primary Type of Work – Circle those that apply</b></p> <p>A/C / Backflow / Drain Cleaning / Energy Efficient          Heating / Indoor Air Quality / Plumbing / Radiant          Heat / Water Filtration / Solar Heat / Water Efficiency / Fire Sprinklers / Generators</p> <p><b>Field of Work:</b></p> <p>Residential Ser. &amp; Repair / Comm. Ser. &amp; Repair          Residential Remodel / Comm. Remodel          Res. New Construction / Comm.          New Construction / Institutional / Industrial</p>	<p><b>Referral Types of Work – Circle those that apply</b></p> <p>A/C / Backflow / Drain Cleaning / Energy Efficient Heating / Indoor Air Quality / Plumbing / Radiant Heat / Water Filtration / Solar Heat / Water Efficiency Fire Sprinklers / Generators</p> <p><b>Other Fields of Work – Select all that apply:</b></p> <p>Residential Ser. &amp; Repair / Comm. Ser. &amp; Repair          Residential Remodel / Comm. Remodel          Res. New Construction / Comm. New Construction / Institutional / Industrial</p>	<p><b>Type of Shop – Circle those that apply</b></p> <p>Dual / Union / Open / Minority Owned          Woman Owned / Veteran Owned</p> <p><b>Number of Employees:</b>          Less than 6 / 6 – 10 / 11 – 20 / 21 - 40 / 40+</p> <p><b>Certifications:</b>          NATE / BPI / LEED /          Energy Star Credentialed / Water Auditor          Backflow / Energy Auditor</p>
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